R

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For Single-Candidate Committees								
1. DATE OF REPORT	2.a. NAME OF CAN	DIDATE OR COMM	1					
2.b. IFISOMMITTEE NAME OF CANDIDATE	Warre	n/V	3. ELECTIO	NIDATE				
2.6. IF SOMMITTEEN NAME OF CANDIDATE	06-		3. ELECTION	NDATE				
4.a. CAMPAIGN ADDRESS AND PHONE								
Street or Rural Route	City 1	A Sta	te Zip Code	Phor	ne 780			
4801 Murray Hells	or Cha	11/10	7741b	723	400-1841			
4.b. CANDIDATE'S HOME AODRESS (if different Street or Rural Route	City	Sta	te Zip Code	Phor	ne			
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF PO	DLITICAL TREASURER	(may be candida	te)			
County Comm -	for Dest	Hon	us Bou	5601				
7. CATEGORY OF REPORT (Check one)	Π,	Π,						
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER F	PRE- PRIMARY G	PRE- MID-Y ENERAL SUPPLEM		AR-END			
8.a. BEGINNING DATE OF REPORTING PERIOD			OF REPORTING PERIOD		PLEMENTAL			
3 Jeh 09		7 1	es 09					
9. (Check one)								
 This campaign is exempt from detaile tures total \$1,000 or less for this repo 				otal \$1,000 or less	s AND expendi-			
 This campaign is required to file a del and/or expenditures total more than \$ 			butions (including in-kind	d) received total r	nore than \$1,000			
accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate	swear or affirm that no	campaign contrib	utions have been expen	ded for the perso				
	V 4							
11. WITNESS SIGNATURE								
Charlotte Mellin	7-9-09							
signature of witness	date		signature of witness		date			
12. SUMMARY								
a. BALANCE ON HAND LAST REPORT			566	59.84				
a. BALANCE ON HAND LAST REPORT				0				
b. TOTAL RECEIPTS THIS PERIOD			\$	_				
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	0				
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			s 50	65984			
e. TOTAL LOANS OUTSTANDING	-9 PM 2: 28	7003 70F		s	0			
f. TOTAL OBLIGATIONS OUTSTANDING	WISSION ECTION	100 ET		\$	0			
	ILIUM CO.	MAH						



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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 07/10/2009	2.a. NAME OF CANDIDATE OR COMMITTEE							
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	08/07/2008			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone			
3217 Stillmeadow Ln	Ooltewah			363	423-510-8329			
4.b. CANDIDATE'S HOME ADDRESS (if differen				· · · · · · · · · · · · · · · · · · ·				
Street or Rural Route	City		State	Zip Code	Phone			
 OFFICE SOUGHT (include district number, it School Board District 7 	NAME OF POLITICAL TREASURER (may be candidate) Dr. Tom Miller							
7. CATEGORY OR REPORT (Check one)		511 151111						
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD	Goratteit		DATE OF REPO					
01/1	6/2009				06/30/2009			
9. (Check one)								
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)								
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.								
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Washington 1,000								
11 WITNESS SIGNATURE	7 70 0							
signature of witness	date	_	signat	ture of witness	date			
12. SUMMARY								
a. BALANCE ON HAND LAST REPORT				.\$	_			
b. TOTAL RECEIPTS THIS PERIOD				.\$	_			
c. TOTAL DISBURSEMENTS THIS PERIOD				.\$	_			
d. BALANCE ON HAND (12.a. plus 12.b. n			•••••	\$ \$43.53				
e. TOTAL LOANS OUTSTANDING					\$ \$8,100.00			
f. TOTAL OBLIGATIONS OUTSTANDING	St: I Wd	0 I TOC 601	07		\$ \$0.00			



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HAMILTON CO. ELECTION COMMISSION

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